

# COMMANDERS MESSAGE

Volume 21-22

April 2022

Bulletin No. 7

## Commander's Message

*"Tomorrow's American Legion is Today's Responsibility"*

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My Fellow Legionnaires,

Welcome to Spring. This is a wonderful time of year, time to get outside, work in the yard, have BBQs with family and friends. It is also a crucial time as Legionnaires. We should be looking forward to Post/District elections and filing of REQUIRED paperwork (Post Data Forms, Consolidated Post reports).

I want to congratulate everyone for the strong surge in membership. As of this bulletin, the Department sits in 19<sup>th</sup> place nationally, just short of 90%. The 95% target date is April 13<sup>th</sup>, and we are currently 905 renewals short. We have already held several highly successful District revitalizations, with more scheduled this month. I commend Membership, Leadership and Learning Commission Chairman Jim LaCoursiere for his dedicated efforts, as well as Senior Vice Commander Rich Linnon and all the members who contributed their time for these events. I ask everyone to keep this momentum going, reach out to expired members (2021 and 2022) and try to determine what is keeping them from renewing. If a member indicates that they are unable to renew for a specific reason, see if you can provide a helping hand and avoid losing a member that could be saved. This is also the time to be contacting both current and expired Post 200 members as well and attempt to get them to transfer into a Post. In July, the national organization will be sending 2023 renewal notices to these members. When these members respond to this notice and renew, a Post will not receive credit for a transfer until membership year 2024.

I thank the entire membership for your service to this country and to "our" American Legion. Stay well.

**"GO TEAM CONNECTICUT!!!**

For God and Country,

Jeff DeClerck  
Commander  
Department of Connecticut  
[jadcmd@sbcglobal.net](mailto:jadcmd@sbcglobal.net)

# ***SR VICE COMMANDER***

## ***MESSAGE***

My Fellow Legionnaires

Congratulations to Posts 80, 117, 133, 142, 154, 197, 209, 25, 76, 92, 132, 147, 162, 196, 211, 63, 86, 21, 62, 111, 104, 161, 28, 44, 126, 137, 146, 159, 103, and 206 for reaching and exceeding 100% Membership as of the 3/25/22 Membership update. We thank you and please keep up the good work.

The American Legion Membership Report as of 3/27/22 has Connecticut in 19<sup>th</sup> place at 89.47% with 905 members needed to reach the 4/13 95% Target date so please let's put some Encouragement, Energy and Enthusiasm into this and reach our goals. We can do it if we try!

During the month of March, we have had successful revitalizations in the 6<sup>th</sup> and 4<sup>th</sup> Districts with the next one on 4/2 at Post 89 Wilton for the 3<sup>rd</sup> District reaching out to expired Members and transferring Post 200 Members with great Teamwork and participation (ALL HANDS-ON DECK) we are getting it done! Districts who have not done so please contact me at 860-874-1664 or Jim LaCoursiere at 860-705-4173 and we will gladly set up and participate in a District Revitalization with you.

All Posts please with the warm weather on its way let's consider hosting events at our Posts for our fellow Veterans in our Communities, Open House, Cookouts, Dinners, etc. Welcome them into our Posts and share with them who we are and what we do and let's sign them up!

The future of The American Legion is in our hands (ALL HANDS-ON DECK) so please let's all do our part and build for our future! Thank you!

WE SHOULD ALL REMEMBER THAT THE FOUNDATION OF OUR FOUR PILLARS ARE THE POSTS. LET'S DO THIS TOGETHER AND MAKE THE FOUNDATION FOR THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT STRONG FOR TODAY, TOMORROW AND THE FUTURE.

WE ARE VETERANS SERVING VETERANS

SVC Richard Linnon

American Legion Dept. of CT.

860-874-1664

linnon@sbcglobal.net



Fellow Sons,

We had an amazing meeting in Middletown on March 20th, it was great seeing new faces, thank you Post 75 for your hospitality and involvement.

I want to thank everyone for their participation and guidance during my tenure as Detachment Commander, at this time I will not be seeking another term. I look forward to assisting the new Detachment Commander any way I can.

Our nomination chair for this year will be John Wright, his contact number is 860-798-7610 he's very busy so please leave a message. **IT IS VERY IMPORTANT THAT WE GET NOMINATIONS FOR EVERY POSITION. WE NEED TO KEEP OUR DETACHMENT MOVING FORWARD.**

Consolidated report forms are now available at [www.ctlegion.org](http://www.ctlegion.org) click on forms arrow down to SAL and click on SAL CPR.

With warmer days approaching and you and your family begin outdoor activities, consider involving the local community. There is no better advertisement than showing firsthand what we do and hopefully you will gain some new members in the process.

The son's meeting for May will take place at Shelton Post 16 on Sunday May 22, 2022, at Noon. Please be prepared to submit names for nomination for Detachment Offices at this meeting. Electing new officers is key to moving the Detachment forward into the future.

Finally, in the beginning of May all squadrons will receive paperwork for your election of officers for the upcoming year. You will also receive our Call to Convention, I encourage all squadrons to consider coming to convention, participation is key for us to continue our mission.

Richard Kilby  
[kilbyrich66@gmail.com](mailto:kilbyrich66@gmail.com) 860-329-2066  
Detachment Commander



Comrades,

As of March 30, 2022, the Department of Connecticut is in 21st place nationally and 8<sup>th</sup> place in the Northeast Division at 89.65%, which also reflects a renewal rate of 89.04%. Working together and communicating with our members, let's continue driving our membership growth forward. We, as a Commission are here to guide, assist, and support every Post in this Department with membership and training. We must remember all of our other members, and reach out to them as well with buddy checks to see how they are doing. All year long we've been encouraging the Posts to start going after the Post 200 members immediately to try to transfer them into a local Post, and try to get them to pay their dues to the local Post, or worse case to at least renew their dues with Post 200, if they have not done so yet. Some Posts have really been working this angle, and are realizing that it is an added beneficial tool. We've been encouraging everyone to perform the Buddy Checks, and to allow your membership to know that you do care, as well as to inform them as to what is going on with your Post. For the Department of Connecticut to achieve 100% for the 2021-2022 membership year, it must be a team effort, and all Districts' leadership should be on board, and feel comfortable to ask for ANY type of assistance as and when needed. The Membership, Leadership & Learning Commission has already supported District Revitalizations in the 6<sup>th</sup> and 4<sup>th</sup> Districts, with the 3<sup>rd</sup> District scheduled for April 2<sup>nd</sup> and the 7<sup>th</sup> District on April 16<sup>th</sup>. If your District or Post would like assist with performing a revitalization, just let us know and we will be there. Once the District gives us the date, time, and location of the event, we will contact the national organization to assist with materials and marketing, if we are given sufficient notice. Members of the commission will also be present at the revitalization to assist and support.

The Commission has continued to meet every month this membership year, and we've been meeting in person at Post 75 and via "Zoom" with both voice and video chat, dependent upon state restrictions and safety guidance. A subcommittee of the commission, Leadership & Learning has been meeting regularly via Zoom, working very diligently and productively on various training formats, ideologies, and needs for the American Legion family, Department of Connecticut. They are currently putting together specific training modules for the District and Post level, focus on attracting and training current and upcoming officers. Please help us spread the word, that if your Post or District would like training and/or additional training please feel free to contact us, and we will be more than glad to come out and conduct this for you. This will help future officers understand their respective position and responsibilities, which go with the commitment.

In closing, I sincerely hope that everyone remains healthy and safe, as well as their families.

Jim LaCoursiere

Chairman, Membership, Leadership & Learning

## **An Elite 8 We Can All Get Behind**

There's something in the air. Can you feel it? I'm not talking about Spring, although that's also in the air and it feels great. But so does this other feeling. And that's the feeling that we are well within striking distance of hitting our membership goals!

Yep, that's right. We are on the verge of getting rid of the COVID curse and getting back to our pre-COVID membership status. We can and will reverse the trend of declining membership. Just think about it. We are less than 300,000 members away from reaching our pre-COVID numbers. While that may look and sound a little daunting, let's put it into perspective. That number averages out to about 8 members per Post for the next three months. 8 members! Whether it's through recruiting new members, or reaching out to our expired members who haven't renewed for 2022, if for the next three months every Post would just get 8 more members each month, we have achieved something we haven't been able to do since the COVID pandemic.

Wow! Just imagine what this means. We can turn this declining membership around with very little effort. It means we don't have to be concerned with being able to continue support of our programs and the four pillars. And it means we will have more Legionnaires available to help plan, schedule, and participate in local community events.

But it will require some effort. We can't just sit back and wait for our members to renew. We simply cannot wait by the phone for a qualified veteran to call us and ask to join. We have to get out in the community, find those veterans and explain the many benefits of joining the largest and greatest Veterans Service Organization in the country. And when they join, chances are they will tell their buddies who will also want to belong. We have to continue making "Buddy Checks," not only to expired members, but to all our members. They need to know we care and are interested in their well-being. Also, we have to work those DMS numbers and transfer members from our holding Posts into our local Post, because we know our chances of keeping members greatly increase when members belong to a local Post.

So, let's activate/reactivate and energize/reenergize those membership teams and get the 8! Matter of fact, let's get a couple more than the 8 so we can help those few Posts who just aren't going to be able to get there.

Together we can "git 'er done!" Can you feel it?

For God and Country,

Jay Bowen



Chairman, Membership and Post Activities Committee  
The American Legion

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# *ADJUTANT'S*

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### *Notes*

### *Notes*

Tel: 860-436-9986

E-mail: [ctadj@ctlegion.org](mailto:ctadj@ctlegion.org)

Website: [www.ctlegion.org](http://www.ctlegion.org)

Fax: 860-436-9491

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Bulletin 07

### **Boys State Program**

Boys State mailings have gone out to the Posts and Schools; you should already be working the program and contacting your local schools. If your post has not sponsored a high school student to Boys State before, please consider doing it this year. The program will be in person this year and held at the **Trumbull Marriott Hotel** 180 Hawley Ln, Trumbull, CT 06611 from **June 25 thru June 30, 2022**. Information and applications have already been posted to [www.ctlegion.org](http://www.ctlegion.org) and [www.ctboysstate.org](http://www.ctboysstate.org). For those Posts who submitted names for last year's virtual program, those individuals will be given the opportunity to attend this year's program if they wish, but the Post will have to pay the required fee for them.

### **State Police Youth Week**

We will be conducting a State Police Youth Week program this year Sunday August 7 thru Saturday August 13, 2022. The application can be found in the bulletin and on our department website. All applications are due by May 1, 2022.

### **Consolidated Post Reports, Post Data Forms & Consolidated Squadron Reports**

Post Consolidated Reports and Post Data Forms were mailed March 21, 2022. Please fill your Post Data Forms and mail them back by April 15, 2022, regardless of whether you have changes or not. All **CPR** Forms must be in Department HQ by June 3<sup>rd</sup>. You can also enter your data (directly to National) via [myLegion.org](http://myLegion.org). We have yet to receive Consolidated Squadron Reports from National.

### **Department Convention**

Department Convention is fast approaching, this year's convention will be held on July 8-9, 2022, at the Trumbull Marriott Hotel. We will be mailing out the call to convention and all other forms the beginning of May so be on the lookout.

Posts and Districts make sure that you have all required forms filled out and sent back to Department Headquarters by the required deadlines.

**Please copy and share all Bulletin information as widely as possible!**

Remember, if you are registering the morning of convention only the Commander, Adjutant or duly appointed representative can register the Post. If you have someone designated, they must have a signed letter from the Post Commander authorizing them to register the delegation otherwise you will have to register as a guest.

### **National Convention**

The American Legion's 103<sup>rd</sup> National Convention will take place in Milwaukee, Wisconsin, August 26 – September 1, 2022, the registration forms have been posted on our department website. If you are interested in being a delegate, get with your district leadership and find out how you can become a delegate. If you have never been to a National Convention and would like to be a guest, you can contact our office to find out the details.

### **National Legion College**

Attention all Legionnaires! If you are currently a Post Officer and are looking to get involved at the district and/or Department level, we have opportunities for you to attend the National American Legion College. We are currently looking for Legionnaires who are looking to expand their knowledge and plan to become more involved with the Department. If you are interested and have questions, please contact me directly via email or phone.

*Please remember to call or send an email to keep Department informed as to the status of our Legion family members.*

**Please copy and share all Bulletin information as widely as possible!**





## American Legion Department of Connecticut National/Homeland Security & Disaster Relief April 2022 Newsletter

The National/Homeland Security & Disaster Relief Committee welcomes input from Comrade Legionnaires.

Click on the [Hyperlinks in blue](#) to read the information in more detail from the source.

### National Security News

#### **Putin's war, NATO's unity, Ukraine's valor**

By Alan W. Dowd

Vladimir Putin's "unprovoked, unjustified, unconscionable war" has taken thousands of lives, destroyed much of Ukraine's modern infrastructure and ancient landmarks, and created the largest tidal wave of refugees in Europe since World War II. Yet amidst all these horrors, there's a flicker of hope: The NATO alliance is more united than at any time since 9/11 – and more important than at any time since 11/9. This is the very opposite of what Putin expected.

#### **Common cause**

Consider how the 30-member alliance swiftly [rejected](#) Putin's December [demands](#) that NATO not expand to include Ukraine, cease its deterrence operations in Eastern Europe and grant him veto authority over the decisions of sovereign nations. Then, as Putin massed more than 180,000 troops, hundreds of tanks and dozens of warships on Ukraine's borders and coasts, the alliance set about the task of bolstering its easternmost members.

The United States deployed [B-52s](#) to Britain; [F-35s](#) to Germany, [Lithuania and Estonia](#); F-15s to [Poland](#) and [Estonia](#); [F-16s](#) to Romania; dozens of [AH-64 attack helicopters](#) to the Baltics and Poland; [Patriot](#) air-defense batteries and [thousands of combat troops](#) to Poland; an armored brigade combat team of [7,000 soldiers](#) to Germany; hundreds of troops to [Hungary](#), [Bulgaria](#) and [Romania](#); and [800 combat troops](#) to the Baltics. There are now about [100,000 U.S. troops](#) standing guard all across Europe.

In addition, Washington approved a long-delayed [sale](#) of 250 M1A2 tanks to Poland, and surged the aircraft carrier USS *Harry S. Truman* to join [carrier strike groups](#) from Italy and France in a show of force in the northern Mediterranean.

Like all insurance policies, there are costs associated with NATO. [A recent study](#) revealed that U.S. defense expenditures earmarked for Europe amount to \$36 billion per year. That's not a trivial amount of American taxpayers' money. But consider what America gets in exchange for that insurance premium: a hedge against another [Argonne](#) or Normandy, a Europe reinforced against invasion, and [economic](#) benefits that exponentially exceed those premium costs.

With Putin trying to reconstitute the Russian Empire and reverse the settled outcomes of Cold War I, NATO is proving its worth yet again. As Gen. James Mattis puts it, "If we did not have NATO today, we would need to create it." For the complete story and more visit:

<https://www.legion.org/security>

### POW/MIA

Recently the DPOAA provided the following individuals all who were identified:

<a href="#">MILLS, NEWELL</a>	UNITED STATES ARMY AIR FORCES
<a href="#">CASTO, RICHARD</a>	UNITED STATES NAVY
<a href="#">SHAUVIN, EUGENE</a>	UNITED STATES ARMY AIR FORCES
<a href="#">LOBACZ, CASIMIR</a>	UNITED STATES ARMY
<a href="#">MILLS, NEWELL</a>	UNITED STATES ARMY AIR FORCES
<a href="#">CASTO, RICHARD</a>	UNITED STATES NAVY
<a href="#">SHAUVIN, EUGENE</a>	UNITED STATES ARMY AIR FORCES
<a href="#">LOBACZ, CASIMIR</a>	UNITED STATES ARMY

<https://www.dpaa.mil/Our-Missing/Recently-Accounted-For/>

### Homeland Security

#### **Freedom Salute Reintegration Ceremony**

In honor of the 103rd Air Control Squadron, RCP6, & the 1943rd Contracting Team Of the Connecticut Air and Army National Guard. In recognition of their support to Operations: Allies Refuge, Combined Defense of the Arabian Peninsula, Enduring Freedom, Freedom Sentinel, Inherent Resolve, Resolute Support, & Spartan Shield

Saturday, April 2nd 2022 At Three-Thirty in the Afternoon at Bradley Air National Guard Base Building 2, Main Hangar 161 Rainbow Road, East Granby, CT 06026 [map](#)  
Attire: Military – Duty Uniform/ Civilian – Business Casual

### Emergency Preparedness and Relief

**American Legion Radio Club in Connecticut** Dilworth-Cornell-Quey Post 102 of Manchester is in the final stages of forming an American Legion Radio Club here in Connecticut. The Legion has formed a special entity to provide a forum for military veterans who today are engaged in a hobby that can also provide emergency communications "when all else fails." There are estimated to be 700,000 federally licensed amateur radio operators, or "hams," in the United States. Countless members of the U.S. military were trained as technicians or engineers, & later obtained amateur-radio licenses to continue to use their abilities at home, as both recreation & a public-service commitment. For more information visit: <https://www.legion.org/hamradio/about>



**DEADLINE JUNE 10, 2022 – 4:00 P.M.**  
**77th CONNECTICUT AMERICAN LEGION BOYS' STATE LEADERSHIP**  
**PROGRAM TRUMBULL MARRIOTT HOTEL, TRUMBULL CONNECTICUT**  
*Saturday, June 25 through Thursday, June 30, 2022*



### APPLICANT INFORMATION

Last Name	First	MI	DOB
Street Address			City
State	Zip	Home Phone	Parent cell Phone *required*
We are looking into using Apps this year for various aspects of our program. Do you have smart phone capability?		YES <input type="checkbox"/>	NO <input type="checkbox"/>
Parent e-mail *required*		Student *required* Cell phone	Student e-mail *required*
Parent or Guardian			
Address if different Than above			
Name & Address of School			
Are you a citizen of the United States?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If no, you <b><i>MUST</i></b> attach a copy of your Permanent Resident Card

### PARTICIPATION

The High School Oratorical Contest?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If so, where and placement?
Are you or have you been a Boy Scout?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If yes, rank & leadership positions held?
The American Legion Baseball Program?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Post Team/Position
Sons of The American Legion	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If yes, Squadron

Additional Organizations, Activities & leadership positions held:

The American Legion Boys State Leadership Program is devoted to functional citizenship training of the potential leaders in the various communities of our State. Your admission to American Legion Boys' State depends on your school record, your character and your qualities of leadership. *The use of or possession of firearms, alcohol or drugs will result in instant dismissal, and the Boys' State commission reserves the right to inspect all rooms.* I understand the above information and give permission for my picture and/or voice to be used in the promotion of this program in video, in print and on the Internet and agree to abide by all rules and guidelines of the American Legion Boys' State of Connecticut.

MUST BE SIGNED BY **APPLICANT AND PARENT/GUARDIAN**

APPLICANT : \_\_\_\_\_

PARENT OR GUARDIAN: \_\_\_\_\_

### SCHOOL:

As principal of \_\_\_\_\_ High School I certify the above named student is a member of the Junior Class. I believe that he will be A responsible Citizen of the American Legion Boys' State because of his Character, Leadership and interest in Government. His average grades are above "C"  
 Date: \_\_\_\_\_ X \_\_\_\_\_

### ATTENDANCE

I understand that I must attend all sessions at Boys' State. If I do not attend all sessions I understand I will not receive a graduation certificate and Boys' State pin, nor will I be allowed to use Boys' State on any reference or resume

APPLICANT : \_\_\_\_\_

### POST INFORMATION OR SPONSORING ORGANIZATION

*If the information below is not typed it MUST be neatly written and legible*

Sponsoring Post	Other Sponsoring Organization
Post Representative	Contact Phone
Authorized Representative Signature:	Date:

**BOYS' STATE LEADERSHIP PROGRAM**  
**Medical Waiver and Release Form**

**INSURANCE INFORMATION**

<b>Name of Insured:</b>	Last	First
^Insurance Company:		
Policy No.	Group No.	
Name of Policy Holder:	Name of Business or Organization:	
^If there is No Insurance, please state "NONE" in the Company name.		

**MEDICAL INFORMATION**

Name of Attendee:	Last:	First:
Name of Physician:		Phone Number
Name of Dentist:		Phone Number
Does the individual have allergies?	YES <input type="checkbox"/>	NO <input type="checkbox"/> If so, what?
Is the individual on a special diet?	YES <input type="checkbox"/>	NO <input type="checkbox"/> Explain:
Is the individual up to date on all vaccinations?	YES <input type="checkbox"/>	NO <input type="checkbox"/> If no, Explain
Is the individual taking any prescription medications?	YES <input type="checkbox"/>	NO <input type="checkbox"/> If yes, Explain:
Does the Individual have any medical issues or complications?	YES <input type="checkbox"/>	NO <input type="checkbox"/> If yes, please explain below:
Please list any medical issues:		

**CONSENT TO MEDICAL TREATMENT AND HOSPITAL SERVICES**

This will certify that we, the undersigned parents/guardians of \_\_\_\_\_ do in the event that my (our) son/ward becomes a participating member of The American Legion Boys' State to be held in Trumbull, Connecticut, **June 25 through June 30, 20 22** (inclusive) hereby consent and grant permission, should the necessity of medical care arise, to the furnishing of medical treatment and hospital services as ordered or recommended by a qualified attending physician, including the administration of an anesthetic, laboratory procedure, medical or surgical treatment, x-ray examination or other hospital services.

MUST BE SIGNED BY **PARENT/GUARDIAN**

PARENT OR GUARDIAN: \_\_\_\_\_

DATE: \_\_\_\_\_

**WAIVER & INDEMNIFICATION**

We, the undersigned parents/guardians of \_\_\_\_\_ for a valuable consideration, waive and agree to be responsible for and to indemnify and save harmless, The American Legion, Department of Connecticut, Inc. and all subsidiary organizations thereof, the Trumbull Marriott Hotel, the organization known as THE AMERICAN LEGION BOYS' STATE INCORPORATED and all of their agents, representatives, assistants and servants, from any and all claims, damages or causes of action arising out of injuries which may be received by our said son (ward) while at the Trumbull Marriott Hotel **June 25 through June 30, 2022** or on the way thereto and therefrom.

MUST BE SIGNED BY **PARENT/GUARDIAN**

PARENT OR GUARDIAN: \_\_\_\_\_

DATE: \_\_\_\_\_

# RELEASE FORM

I, \_\_\_\_\_, hereby grant permission to The American Legion Department of Connecticut, the rights of my image, in video or still, and of the likeness and sound of my voice as recorded on audio or video tape during the 2022 Boys State session without payment or any other consideration. I understand that my image may be edited, copied, exhibited, published or distributed and waive the right to inspect or approve the finished product wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of my image or recording. I also understand that this material may be used in diverse educational settings within an unrestricted geographic area.

Photographic, audio or video recordings may be used for ANY USE which may include but is not limited to:

- Presentations;
- Courses;
- Online/Internet Videos;
- Media;
- News (Press);

By signing this release, I understand this permission signifies that photographic or video recordings of me may be electronically displayed via the Internet or in the public educational setting.

I will be consulted about the use of the photographs or video recording for any purpose other than those listed above.

There is no time limit on the validity of this release nor is there any geographic limitation on where these materials may be distributed.

This release applies to photographic, audio or video recordings collected as part of the sessions listed on this document only.

By signing this release, I acknowledge that I have completely read and fully understand the above release and agree to be bound thereby. I hereby release any and all claims against any person or organization utilizing this material for educational purposes.

Full  
Name \_\_\_\_\_

Street Address/P.O. Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Date \_\_\_\_\_

Email Address \_\_\_\_\_

Parents Signature \_\_\_\_\_





# **The Fallen Heroes Memorial**

**Coming to American Legion Post 16**

**295 Old Bridgeport Ave Shelton, CT**

**Honoring GWOT fallen heroes**



**Friday May 13th thru Sunday May 15th**

**Open for viewing 11AM Friday until Sunset Sunday**

**This 28 foot-wide by 6 foot-tall American flag symbolizes the shape of the flag when draped on a fallen service members casket. It is formed dog tags of all those who have fallen in the War on Terror. There are 50 gold stars honoring all gold star families nationwide.**



**Sponsored by**

**Sutter-Terlizzi**

**American Legion Post 16**

**with financial support from**

**Valley Community Foundation**

**VALLEY COMMUNITY**





## **FLAGS FOR HEROES 2022**

Will you be a sponsor to celebrate the hero in your life?

Hundreds of flags will be displayed on the  
Shelton Riverwalk May 29th - June 15th



**Find Out More**  
[www.derby-sheltonrotary.org](http://www.derby-sheltonrotary.org)

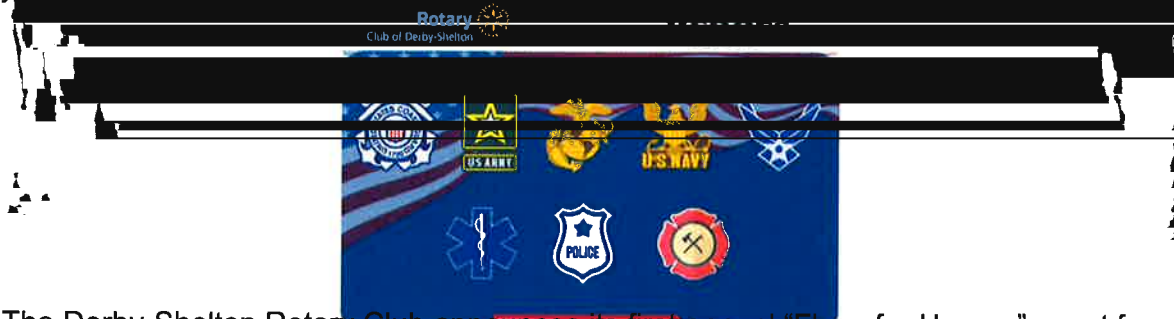


All proceeds support our community through Derby-Shelton  
Rotary projects and grants to local organizations

Questions? Contact: Linda Holmes-Hannon (203) 650-2391  
[Linda.Holmes-Hannon@hilton.com](mailto:Linda.Holmes-Hannon@hilton.com)



Who are your heroes? Are they veterans, active service members, first responders, teachers, coaches, essential workers, neighbors, or even special family members? Please consider sponsoring flags to honor those heroes who have made a difference in your life!



The Derby-Shelton Rotary Club announces its first annual "Flags for Heroes" event from May 29th – June 15, 2022.

**\$2,500 STARS & STRIPES SPONSOR:** Honor 10 heroes (includes 10 flags + commemorative tags + recognition at event, on banner & social media posts)

**\$1,000 FRIEND OF VETS SPONSOR:** Honor 8 heroes (includes 8 flags + commemorative tags + recognition at event, on banner & social media posts)

**\$500 MEDAL OF HONOR SPONSOR:** Honor 6 heroes (includes 6 flags + commemorative tags + recognition at event, on banner & social media posts)

**\$250 BETSY ROSS SPONSOR:** Honor 4 heroes (includes 4 flags + commemorative tags + recognition at event, on banner & social media posts)

**\$60 INDIVIDUAL FLAG SPONSOR:** Honor 1 hero (includes 1 flag + commemorative tag)

**For more information, to download order forms, or to purchase sponsorships online, visit [www.derby-sheltonrotary.org](http://www.derby-sheltonrotary.org)**



## FLAGS FOR HEROES 2022

Honor an active service member, veteran, first responder, essential worker, or your own personal hero by sponsoring one or more flags in their honor. All proceeds will support local charities and Rotary projects.

Supply all information below (PRINT CLEARLY):

Your name: \_\_\_\_\_

Company (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

How did you hear about Flags for Heroes? \_\_\_\_\_

### ORDER INFORMATION:

Sponsor Level: \_\_\_\_\_

Total Heroes Sponsored (provide name & service on next page): \_\_\_\_\_

Total Amount: \_\_\_\_\_ Payment Type: Check    Paypal

**DUE DATE IS ON OR BEFORE MAY 16, 2022**

We accept check (payable to the Derby-Shelton Rotary Club) or payment through our paypal link [www.derby-sheltonrotary.org](http://www.derby-sheltonrotary.org)

Submit your form to Derby-Shelton Rotary P.O Box 224, Shelton Ct 06484

Questions? Contact chairperson: Linda Holmes-Hannon  
Cell Phone: (203) 650-2391 Email: [Linda.Holmes-Hannon@hilton.com](mailto:Linda.Holmes-Hannon@hilton.com)

**Sponsor Level:**

- ☐ \$2,500 STARS & STRIPES SPONSOR - Honor 10 heroes - 10 flags, commemorative tags, recognition at event, on banner, and social media posts
- ☐ \$1,000 FRIEND OF VETS SPONSOR - Honor 8 heroes, 8 flags, commemorative tags, recognition at event, on banner, and social media posts
- ☐ \$500 MEDAL OF HONOR SPONSOR - Honor 6 heroes, 6 flags, commemorative tags, recognition at event, on banner, and social media posts
- ☐ \$250 BETSEY ROSS SPONSOR - Honor 4 heroes, 4 flags, commemorative tags, recognition at event, on banner, and social media posts
- ☐ \$60.00 INDIVIDUAL FLAG SPONSOR - Honor 1 hero and commemorative tag

**Your Heroes** - List the names and service of the heroes you wish to honor.

PRINT CLEARLY to assure correct spelling on the commemorative tags.

Hero 1: \_\_\_\_\_

Hero 2: \_\_\_\_\_

Hero 3: \_\_\_\_\_

Hero 4: \_\_\_\_\_

Hero 5: \_\_\_\_\_

Hero 6: \_\_\_\_\_

Hero 7: \_\_\_\_\_

Hero 8: \_\_\_\_\_

Hero 9: \_\_\_\_\_

Hero 10: \_\_\_\_\_

Questions? Contact chairperson: Linda Holmes-Hannon  
Cell Phone: (203) 650-2391 Email: [Linda.Holmes-Hannon@hilton.com](mailto:Linda.Holmes-Hannon@hilton.com)  
[www.derby-sheltonrotary.org](http://www.derby-sheltonrotary.org)



# CONNECTICUT ARMED FORCES DAY LUNCHEON

★ *SAVE THE DATE* ★

**MAY 20, 2022 ★ 11:00 A.M.**  
AQUA TURF CLUB, SOUTHLINGTON, CT

*Suggested Attire: Business, Service Dress, Class B, or Duty Uniform*



*For more information, contact*

*Sgt. 1st Class William Blake ★ (860) 548-3224 ★ [william.d.blake14.mil@army.mil](mailto:william.d.blake14.mil@army.mil)*





# **SPRING FLING DANCE PARTY**

**HOSTED BY THE AMERICAN LEGION POST 22  
211 ELM STREET, THOMASTON, CT 06787**

**DATE: SATURDAY, APRIL 23, 2022  
TIME: 7 - 11 PM (DOORS OPEN AT 6:30)  
MUSIC BY: The 3G's Party Band**

- **BYO FOOD**
- **CASH BAR**
- **GRAB BAG RAFFLES**
- **50/50 RAFFLE**

**DONATION OF \$10 AT THE DOOR  
OR**

**\$60 TO RESERVE A TABLE OF 8  
CALL 860-484-4373**

***RESERVATIONS CANNOT BE ACCEPTED AT THE DOOR***

**PROCEEDS TO BENEFIT THE  
THOMASTON HIGH SCHOOL SCHOLARSHIP FUND**

# MONDAY



# NIGHT



**AMERICAN LEGION POST 156**

**33 NEPTUNE AVENUE**

**MOODUS, CT 06469**



**DOORS OPEN AT 5:00 PM**

**GAMES START AT 6:40 PM**



**SNACKS ARE AVAILABLE**

**COME AND JOIN US FOR FUN AND BRING A FRIEND!**

**FOR MORE INFORMATION (860) 873-8042 OR [AMLEGION156@GMAIL.COM](mailto:AMLEGION156@GMAIL.COM)**





You are invited to  
**Veterans Memorial Wall**

# *Dedication Ceremony*

---

**April 30, 12 noon Till**

**AMERICAN LEGION POST - 60  
138 Triangle St, Danbury CT. 06810**

**To all the families who honored  
there loved ones upon this wall.  
You are cordially invited to the  
dedication ceremony after which  
you can pick up your loved ones  
replica tile.**

---

**Lunch to be served after  
Ceremony**

**R.S.V.P. by April 20  
203-744-5150**



# Take A Vet Fishing 2022 TAVF Golf Tournament Tournament Sponsorship



## Title Sponsor - \$5,000.00

Naming rights on the event ("Company Name" Take a Vet Fishing Golf Outing)  
2 Foursomes (8 Players)  
Title Sponsor reference in all press releases and promotional materials  
Opportunity to include item in participant giveaway bag  
Two(2)hole sponsorships with signage  
Reserved table seating  
Extended rights to retain Title sponsorship on a 1-year continuum

## Gold - \$1,000.00

1 Foursome (4 Players)  
Prominent mentions in selected press releases and promotional materials  
Opportunity to include item in participant giveaway bag  
One (1) premium hole sponsorship with signage

## Lunch - \$1,250.00

Four (4) golf tickets  
Announcement at Tournament Start  
Prominent mentions in selected press releases and promotional materials  
Opportunity to include item in participant giveaway bag  
Two (2) premium hole sponsorship with signage

## Dinner - \$1,500.00

Four (4) golf tickets  
Mention At Dinner  
Prominent mentions in selected press releases and promotional materials  
Opportunity to include item in participant giveaway bag  
Two (2) premium hole sponsorship with signage

## Hole - \$250.00

Signage at your assigned hole  
Recognition at Awards Ceremony

DINNER MULTI SPONSORSHIP  
\$100.00

Signage at main dinner  
table Recognition at  
Awards Ceremony

## Hole Sponsorship Registration for 2022 Take A Vet Fishing Golf Tournament

Name :

Address :

Phone

Email

Method of Payment :

- ☐ Check enclosed  
☐ Cash

\* Hole Sponsors are provided with a 18" x 24" place card posted adjacent to the tee box. Each place card will contain the sponsors name and logo provided by the sponsors. The hole assignments will be made at a first come first serve basis. Please include an electronic file of the logo you wish to use on your place card.

Contact person :  
Glenn Durgan  
gdurgan@tavf.org

TAVF is a 501 c3 Non-Profit

# Take A Vet Fishing

## 9th Annual TAVF Golf Tournament

All proceeds to benefit the  
Take A Vet Fishing Program  
**Saturday July 16, 2022**



### Schedule

July 16h Quarry Ridge Portland CT.  
11:00 am Check in  
1:00 pm Shot Gun Start  
7:30 pm Dinner, Awards, Acknowledgements

### Contacts

**Glenn Durgan** 860-729-2024  
[gdurgan@tavf.org](mailto:gdurgan@tavf.org)  
**Jeff Arnson** 860-331-3131  
[jarnsontavfe@gmail.com](mailto:jarnsontavfe@gmail.com)  
**John Patelli** 860-558-5500  
[Jtelli96@gmail.com](mailto:Jtelli96@gmail.com)

The Take A Vet Fishing program is dedicated to bringing Veterans out for a day of fishing, lunch and camaraderie. The TAVF program was started in 2007 and since its inception we have brought out over 7500 veterans to fishing events and other activities at no cost to any of the veterans. Our costs which consist of purchasing bait, tackle, equipment, and food are paid 100% by generous donations from people like you! Its time to give Back!



### Registration for 2022 Take A Vet Fishing Golf Tournament

\$140.00 per player- RSVP by July 1, 2022 Includes 18 Holes of golf, cart, box lunch & buffet dinner

<input type="checkbox"/> Player 1 Name	Phone & email
_____	_____
<input type="checkbox"/> Player 2 Name	Phone & email
_____	_____
<input type="checkbox"/> Player 3 Name	Phone & email
_____	_____
<input type="checkbox"/> Player 4 Name	Phone & email
_____	_____

#### Method of Payment :

Please be sure Checks are Payable to : "**TAVF INC**"  
☐ Send to :TAVF C/O Glenn Durgan  
111B Browns Bridge Rd.  
Tolland, CT 06084

☐ If you are unable to attend please send your generous donation to pledge your support., or sponsor a vet to play 100% of all profits go to the "Take a Vet Fishing" program.



# Newtown Labor Day Parade

**Monday, September 5<sup>th</sup> 2022**

It is Official! The Labor Day Parade is a "Go"!

*Please come join us at our Labor Day Parade!*

The largest CT Labor Day parade and Newtown's largest annual event.

Let's show American Legion Family Pride as we celebrate together!

All are welcome! Bring your flags!



Wear your American Legion Shirt and cap and good walking shoes.

Vehicles will be available for those who want to ride.

Vehicle line-up in staging area begins at 8am and parade kicks off at 10am.

Participants need to be with our vehicles at about 9am.

Exact assembly location will be announced the week before Labor Day.

Please let us know ASAP if you will join us! We need to organize line-up!

Email Post 202 Post Commander Donna A Monteleone at [americanlegionnewtown@gmail.com](mailto:americanlegionnewtown@gmail.com) or call 203 577-9568

**American Legion Post 202 serving Newtown & Brookfield**

**Choice of 1/2  
rack of ribs  
or 2 pulled  
pork  
sandwich**

# **Monthly Dinner**

*Saturday June 11, 2022*  
*5:00- 8:00*

**\$15**







**\$15**

*American Legion Post 2*  
*Monthly Dinner*

Ham Dinner Includes: Sliced  
Honey Ham, baked potatoes,  
green beans, salad, rolls and  
dessert

**5:00pm - 8:00pm**

**Saturday May 14, 2022**





# **American Legion Post 2**

## ***MONTHLY DINNER***

***\$15 INCLUDES: MEATLOAF, MASH POTATOES, SALAD,  
GREENBEANS, GRAVY AND DESSERT***

**SATURDAY**

**APRIL 9, 2022**

**TICKETS MUST BE PURCHASED IN ADVANCE**

**5:00 - 8:00**

# **JAM Travel Planners Presents- 9 Day Classic National Parks, Mt. Rushmore, Yellowstone & Grand Teton with the Badlands for Legion members, family, and friends**

**I am pleased to announce my company JAM Travel Planners LLC has signed a contract for a National Parks Tour for Legion Members, family, and friends. This is a Gate 1 Travel, 9 Day Classic National Parks, Mt Rushmore, Yellowstone & Grand Tetons with the Badlands. Travel Dates Wednesday 14 June 23 to Thursday 22 June 23. I have reserved the whole coach so if we can fill it our group will be the only ones on it. Cost per person based on two adults sharing a room is 20-42 passengers per coach: \$2399; single supplement an addition \$950. Our pricing reflects a "Book by Promotion/Early Booking Discount" of \$300 per person. This reduced rate will apply only until December 15, 2022. In addition, all prices can be reduced by 5% if paid by check or bank transfer. I feel confident that we will fill the coach however in the event the group fails to book 30 paying passengers, we can retain Group exclusivity by paying a Group Exclusive Bus Supplement of \$300 per person if only 20-24 paying passengers are booked or \$200 per person if 25-29 paying passengers are booked. Once its full its full. We cannot go over 42 people. Prior to departure we will hold a group meet and greet of all coming to go over the trip.**

**To check the trip out now click on our personal webpage for information and booking:**

**<https://www.gate1travel.com/Cms/Package/2150578?Brand=GATE1>**

**We will have the coach to ourselves if we get the minimum of 30 paying passengers. Air is not available at this time, but we will notify everyone when it is.**

**Jim Dooley, Jr Vice Commander Post 80, Enfield, Ct**

**Cell 860-202-1664. Email: [jim@jamtravelplanners.com](mailto:jim@jamtravelplanners.com)**



**FREE**



**FREE**

## **7<sup>th</sup> Annual Youth Fishing Derby**



**American Legion Post 209, Forestville, CT**

**May 15, 2022**

**Rockwell Park, Bristol CT**

Registration 6:30 am – 8:00am

Tournament 8:00 am – 11:00am

### **Trophies & Prizes**

*Age limit is 16 and under; 2 trout per child*

**Food Truck Provided by Steve's Top Dogs for Breakfast Needs**



**No Treble Hooks of any size will be allowed**

Minnows, meal worms, worms or power bait are allowed.

**FREE WORMS & MEAL WORMS DONATED BY TAL'S TACKLE**

# Trophy Trout Donation Form

## 7th Annual Youth Fishing Derby



**American Legion Post 209**

**May 15, 2022**

**8am – 11am**

**Rockwell Park, Bristol CT**

**SPONSOR NAMES WILL BE LISTED IN BOOKLET & BANNER**

\_\_\_\_\_ Platinum Sponsorship (\$100 or over)

\_\_\_\_\_ Gold Sponsorship (under \$100)

\_\_\_\_\_ Other (gifts/gift cards)

Sponsor Name: \_\_\_\_\_

Sponsor Full Address: \_\_\_\_\_

Sponsor Phone Number: \_\_\_\_\_

**Make Checks Payable to American Legion 209, P.O Box 9408 Forestville. CT 06011**

**For more information please contact Brian Avery at 860-384-5626**

\_\_\_\_\_ Check here if you **DO NOT** want your name on the sponsorship banner

Scranton Memorial Library & Libraries  
& Veterans National Forum Presents

Welcome Home:  
Veterans Connect at Scranton

Veteran Service Dogs: An Interactive Event

Saturday, May 7, 2022 @2:30 pm

Held at the Scranton Memorial Library

801 Boston Post Road, Madison, CT 06443

This outdoor workshop will allow veterans to interact with canines who are trained to meet their needs, including emotional support dogs, guide dogs, PTSD dogs and many other types of service dog. Handlers will demonstrate what tasks these dogs are able to perform. The Forever in My Heart Foundation, a CT-based organization specializing in training service dogs for returned vets, will be leading this event. Sign up at:

[Veteran Service Dogs: An Interactive Event! | E.C. Scranton Memorial Library  
\(librarycalendar.com\)](https://www.librarycalendar.com/veteran-service-dogs-an-interactive-event/)



***District Summary Including Encumbered HQ Transfers***

	District	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
1	CT Dist 0001 LGN	119	318	2817	44	3298	3505	94.09
2	CT Dist 0002 LGN	92	279	2691	64	3126	3320	94.16
3	CT Dist 0003 LGN	65	255	1596	21	1937	2112	91.71
4	CT Dist 0004 LGN	89	165	1618	15	1887	2035	92.73
5	CT Dist 0005 LGN	20	131	932	11	1094	1230	88.94
6	CT Dist 0006 LGN	44	121	1090	13	1268	1375	92.22
7	CT Dist 0007 LGN	21	103	761	4	889	980	90.71
8	CT Dist 0099 LGN	0	184	1032	0	1216	1813	67.07
	<b>SUM:</b>	<b>450</b>	<b>1556</b>	<b>12537</b>	<b>172</b>	<b>14715</b>	<b>16370</b>	<b>89.89004</b>



**Department of Connecticut 2022 Membership**  
**as of 4/1/22**

*Including Encumbered HQ Transfers*

**CT Dist 0001 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0002	Seicheprey	Bristol	12	41	393	4	450	500	90.00
CT-0006	Eddy-Glover	New Britain	0	8	20	0	28	40	70.00
CT-0008	George J Rau-Arthur F Locke	Hartford	0	1	18	0	19	25	76.00
CT-0023	Bourne-Keeney	Wethersfield	1	5	39	2	47	60	78.33
CT-0032	Hanrahan	Unionville	0	0	13	0	13	15	86.67
CT-0033	Brock-Barnes	Plainville	0	1	39	0	40	65	61.54
CT-0036	Gensi-Viola	Windsor Locks	4	14	183	0	201	235	85.53
CT-0040	Barry-Poulter	East Windsor	1	3	27	1	32	40	80.00
CT-0053	James Palache	Farmington	0	3	7	0	10	15	66.67
CT-0056	Goodale-Ramaker	Glastonbury	2	8	80	0	90	100	90.00
CT-0059	Gray-Dickinson	Windsor	0	4	17	0	21	25	84.00
CT-0068	Bolton-Kasica-Patterson	Berlin	1	13	144	1	159	180	88.33
CT-0072	Kiltonic	Southington	10	45	471	13	539	540	99.81
CT-0077	Brown-Landers-Ratti Inc	E Hartford	0	12	0	0	12	15	80.00
CT-0080	Tanguay-Magill	Enfield	11	18	208	4	241	240	100.42
CT-0084	Tomalonis-Hall	Simsbury	2	30	34	0	66	70	94.29
CT-0090	Albert Johnson	Collinsville	0	4	9	0	13	20	65.00
CT-0096	Hayes-Velhage	W Hartford	1	16	189	0	206	250	82.40
CT-0102	Dilworth-Cornell-Quey Inc	Manchester	8	16	113	1	138	160	86.25
CT-0117	May-Davis-Stotzer	Newington	8	8	105	3	124	115	107.83
CT-0123	Campilio-Holmes	Rocky Hill	0	3	11	0	14	20	70.00
CT-0133	Abe E Miller	South Windsor	27	13	187	7	234	195	120.00
CT-0142	Mc Kinney-King	Hartford	11	25	109	3	148	110	134.55
CT-0154	John Maciolek	Thompsonville	3	9	82	0	94	90	104.44
CT-0182	Shannon-Shattuck	Granby	0	2	68	0	70	80	87.50
CT-0197	Marlborough	Marlborough	3	8	97	3	111	110	100.91
CT-0201	Avon	Avon	0	0	16	0	16	20	80.00
CT-0209	Forestville Village	Forestville	6	3	65	2	76	75	101.33
CT-1771	Denino-Shelto	Hartford	8	5	73	0	86	95	90.53
<b>SUM:</b>			<b>119</b>	<b>318</b>	<b>2817</b>	<b>44</b>	<b>3298</b>	<b>3505</b>	<b>94.09415121</b>

**Department of Connecticut 2022 Membership**  
**as of 4/1/22**

*Including Encumbered HQ Transfers*

**CT Dist 0002 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0001	Corp Frank Coyle	Waterbury	0	9	87	1	97	105	92.38
CT-0010	Emil Senger	Seymour	1	5	146	0	152	150	101.33
CT-0017	Naugatuck	Naugatuck	3	21	128	2	154	180	85.56
CT-0024	John H Collins	Derby	1	8	99	1	109	120	90.83
CT-0025	Schaeffer-Fischer	Beacon Falls	4	4	53	1	62	60	103.33
CT-0034	Milford	Milford	1	32	2	0	35	40	87.50
CT-0045	Meriden	Meriden	11	11	149	0	171	175	97.71
CT-0048	Darrow-Rebuzzini Inc	Guilford	4	9	52	0	65	70	92.86
CT-0050	Gordon-Visselli	Ansonia	0	4	18	0	22	35	62.86
CT-0071	Hughson-Miller	West Haven	0	6	42	0	48	60	80.00
CT-0073	Shaw-Sinon	Wallingford	2	9	86	0	97	105	92.38
CT-0076	Murray-Reynolds	North Haven	1	24	460	40	525	520	100.96
CT-0079	Griswold	Madison	2	14	81	0	97	110	88.18
CT-0083	Corcoran-Sundquist	Branford	0	12	116	1	129	140	92.14
CT-0088	Hamden	Hamden	2	4	112	0	118	130	90.77
CT-0089	Harry R Bartlett	East Haven	1	4	83	1	89	100	89.00
CT-0092	R A Storrs	Cheshire	2	6	27	2	37	30	123.33
CT-0127	Orange	Orange	0	7	66	0	73	85	85.88
CT-0132	New Haven Fire Department	New Haven	0	3	17	0	20	20	100.00
CT-0135	William Wilson	Waterbury	0	1	14	0	15	25	60.00
CT-0147	Lieut C Edward Hine	Southbury	2	3	24	1	30	30	100.00
CT-0150	Highwood	Hamden	0	0	11	0	11	20	55.00
CT-0162	Frank J Stempick Inc	New Haven	0	14	1	0	15	15	100.00
CT-0165	Billy Peterson	Wolcott	1	12	110	3	126	130	96.92
CT-0174	David S Miles	Oxford	1	12	103	3	119	130	91.54
CT-0187	John M Siedlicki	Wallingford	6	4	116	1	127	135	94.07
CT-0194	Tommy Merriman	Prospect	0	2	17	0	19	20	95.00
CT-0196	East Shore	Milford	32	34	404	6	476	475	100.21
CT-0204	Heritage Village Memorial	Southbury	2	2	47	0	51	65	78.46
CT-0210	New Haven	New Haven	1	3	18	0	22	25	88.00
CT-0211	Post University American Legion Family/Virtual	Post University	12	0	2	1	15	15	100.00
<b>SUM:</b>			<b>92</b>	<b>279</b>	<b>2691</b>	<b>64</b>	<b>3126</b>	<b>3320</b>	<b>94.15662651</b>

**Department of Connecticut 2022 Membership**  
**as of 4/1/22**

***Including Encumbered HQ Transfers***

**CT Dist 0003 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0003	Oscar H Cowan American Legion Post 3 Inc	Stamford	1	12	63	0	76	100	76.00
CT-0011	Harry W Congdon	Bridgeport	0	2	13	0	15	20	75.00
CT-0012	Frank C Godfrey	Norwalk	2	36	184	6	228	270	84.44
CT-0016	Charles W Sutter And Angelo Terlizzi	Shelton	9	38	306	2	355	380	93.42
CT-0029	Greenwich	Greenwich	4	12	49	1	66	70	94.29
CT-0030	New Canaan	New Canaan	0	0	20	0	20	22	90.91
CT-0042	Anderson-Dunn-Kochiss	Stratford	1	9	25	0	35	45	77.78
CT-0060	Joseph A Treadwell	Danbury	4	26	100	0	130	150	86.67
CT-0063	August Matthias	Westport	11	1	10	2	24	15	160.00
CT-0074	George Alfred Smith	Fairfield	0	9	97	2	108	120	90.00
CT-0078	Everett Raymond Seymour	Ridgefield	4	17	110	1	132	135	97.78
CT-0086	James B Whipple	Wilton	4	28	59	3	94	80	117.50
CT-0100	Joseph W Tarrant Jr Memorial	Bethel	5	8	134	0	147	150	98.00
CT-0140	Col Charles Young	Bridgeport	1	7	27	0	35	40	87.50
CT-0141	Americo V Napolitano	Trumbull	5	20	95	1	121	135	89.63
CT-0143	Lt Owen Fish Memorial	Fairfield	2	11	59	0	72	85	84.71
CT-0160	Charles L Ruman	Easton	2	4	27	0	33	35	94.29
CT-0176	Sippin-Winspur	Monroe	1	7	62	0	70	75	93.33
CT-0177	Sylvan Crest Memorial	Bridgeport	2	6	77	0	85	90	94.44
CT-0202	George A Powell, Sr	Newtown	4	2	50	3	59	60	98.33
CT-0207	Middlebrook	Trumbull	0	0	13	0	13	15	86.67
CT-0208	Ridgefield Crossings	Ridgefield	3	0	16	0	19	20	95.00
<b>SUM:</b>			<b>65</b>	<b>255</b>	<b>1596</b>	<b>21</b>	<b>1937</b>	<b>2112</b>	<b>91.71401515</b>

**Department of Connecticut 2022 Membership**  
**as of 4/1/22**

*Including Encumbered HQ Transfers*

**CT Dist 0004 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0013	Mayotte-Viens	Putnam	7	12	167	1	187	200	93.50
CT-0014	Dobosz-Ertel-Laboc-Hansen Inc	Rockville	39	21	306	2	368	410	89.76
CT-0019	James J Shea	Willimantic	6	15	88	0	109	145	75.17
CT-0021	Leo J L'Homme William F Burdick, Jr	Danielson	1	8	70	0	79	75	105.33
CT-0026	Strazza-Tonoli-Emhoff	Stafford Springs	10	12	169	2	193	190	101.58
CT-0052	Green-Chobot-Richardson	Coventry-Mansfield	2	10	65	0	77	90	85.56
CT-0062	Hatheway-Miller	Ellington	1	7	47	1	56	55	101.82
CT-0067	Oscar W Swanson	N Grosvenordale	3	7	105	2	117	125	93.60
CT-0091	Godreau-Mc Mahon Inc	Moosup	4	28	176	7	215	215	100.00
CT-0095	Jones-Keefe-Batson	Hebron	2	8	116	0	126	125	100.80
CT-0101	Buck-Dubiel Inc	Somers	4	13	230	0	247	290	85.17
CT-0111	Benson-Flugel	Woodstock	10	24	65	0	99	95	104.21
CT-0203	Eastford	Eastford	0	0	14	0	14	20	70.00
<b>SUM:</b>			<b>89</b>	<b>165</b>	<b>1618</b>	<b>15</b>	<b>1887</b>	<b>2035</b>	<b>92.72727273</b>



**Department of Connecticut 2022 Membership**  
**as of 4/1/22**

***Including Encumbered HQ Transfers***

**CT Dist 0005 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0004	Robert O Fletcher	Norwich	1	17	82	0	100	125	80.00
CT-0009	John Coleman Prince	New London	0	11	30	0	41	50	82.00
CT-0015	La Flamme-Kusek Inc	Jewett City	0	6	86	0	92	110	83.64
CT-0041	Lyme	Old Lyme	0	4	26	0	30	40	75.00
CT-0054	Donald A Bigelow	Colchester	0	18	51	0	69	85	81.18
CT-0058	James W Harvey	Stonington	0	4	21	0	25	30	83.33
CT-0085	Joseph St Germain	Baltic	0	4	28	0	32	35	91.43
CT-0104	Peter Gallan	Taftville	9	7	78	1	95	90	105.56
CT-0112	Montville	Montville	4	10	147	2	163	180	90.56
CT-0114	Groton	Groton	0	7	22	0	29	30	96.67
CT-0115	Harrison Morton Ward	Noank	0	8	21	0	29	35	82.86
CT-0128	Turner-Tinker	Niantic	3	14	144	5	166	170	97.65
CT-0138	Rivers-Janowicz	Bozrah	0	10	23	1	34	35	97.14
CT-0152	Eastland-Greenwood	Pawcatuck-North, Sto	0	3	23	0	26	35	74.29
CT-0161	Waterford	Waterford	0	4	35	1	40	40	100.00
CT-0180	Lebanon	Lebanon	3	2	101	1	107	120	89.17
CT-0205	Gales Ferry-Ledyard	Gales Ferry	0	2	14	0	16	20	80.00
<b>SUM:</b>			<b>20</b>	<b>131</b>	<b>932</b>	<b>11</b>	<b>1094</b>	<b>1230</b>	<b>88.94308943</b>

## Department of Connecticut 2022 Membership as of 4/1/22

*Including Encumbered HQ Transfers*

### CT Dist 0006 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0020	Plymouth	Terryville	10	11	181	1	203	215	94.42
CT-0022	Clifford R French	Thomaston	2	10	108	2	122	130	93.85
CT-0027	Morgan-Weir	Litchfield	8	11	71	2	92	100	92.00
CT-0028	Charles A Fixer	New Hartford	0	9	30	0	39	35	111.43
CT-0031	Ezra Woods	New Milford	2	11	91	2	106	115	92.17
CT-0038	Torrington	Torrington	2	12	58	0	72	85	84.71
CT-0043	Tuttle-Burns	Winsted	1	8	30	0	39	60	65.00
CT-0044	Tyler-Seward-Kubish	Bantam	3	4	66	0	73	70	104.29
CT-0046	Lamson-O Donnell	West Goshen	2	0	60	0	62	65	95.38
CT-0070	Williams-Parsons	Salisbury	0	1	23	0	24	25	96.00
CT-0087	Gage-Zumpf	Washington	0	1	32	0	33	40	82.50
CT-0126	Herbert G Klebes	Sharon	1	3	33	1	38	35	108.57
CT-0137	Ives-Cleaveland	Harwinton	4	4	28	0	36	35	102.86
CT-0146	Bethlehem	Bethlehem	4	5	47	0	56	55	101.82
CT-0153	Hall-Jennings	Kent	0	3	35	0	38	45	84.44
CT-0155	Bradley-Burton	Woodbury	1	1	33	1	36	40	90.00
CT-0159	Riverton	Riverton	3	6	41	1	51	50	102.00
CT-0173	Bodian-Weik-Skilton	Morris	0	1	4	0	5	15	33.33
CT-0195	Oakville	Oakville	1	20	119	3	143	160	89.38
<b>SUM:</b>			<b>44</b>	<b>121</b>	<b>1090</b>	<b>13</b>	<b>1268</b>	<b>1375</b>	<b>92.21818182</b>

**Department of Connecticut 2022 Membership**  
**as of 4/1/22**

*Including Encumbered HQ Transfers*

**CT Dist 0007 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0018	La Place-Champlin	Essex	1	7	31	0	39	40	97.50
CT-0061	Ibell-Jacobson-Smith	Deep River	1	6	43	0	50	55	90.91
CT-0064	Treadway-Cavanaugh	East Hampton	0	7	33	0	40	50	80.00
CT-0066	Hilliard-Jones-Cookson	Clinton	6	9	96	2	113	115	98.26
CT-0069	Ormont	Portland	1	2	23	0	26	30	86.67
CT-0075	Milardo-Wilcox	Middletown	3	22	132	0	157	165	95.15
CT-0097	Houghtaling-Alexander-Kahrman	Chester	0	2	30	0	32	35	91.43
CT-0103	Anderson-Hoxsie	Westbrook	0	10	40	1	51	50	102.00
CT-0105	Carlson Sjoval	Cromwell	0	8	65	1	74	90	82.22
CT-0113	Faulk-Marcolini-Newman	Old Saybrook	3	10	84	0	97	110	88.18
CT-0156	Baron-Smith-Golec	East Haddam	4	10	118	0	132	155	85.16
CT-0184	Roberts-Strickland	Durham	0	9	2	0	11	15	73.33
CT-0192	Middlefield-Rockfall	Middlefield	0	0	27	0	27	30	90.00
CT-0206	Harry Ruffin, Jr	Middletown	2	1	37	0	40	40	100.00
<b>SUM:</b>			<b>21</b>	<b>103</b>	<b>761</b>	<b>4</b>	<b>889</b>	<b>980</b>	<b>90.71428571</b>

***District Summary Including Encumbered HQ Transfers***

	District	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
1	CT Dist 0001 SAL	17	0	353	0	370	455	81.32
2	CT Dist 0002 SAL	31	0	175	0	206	230	89.57
3	CT Dist 0003 SAL	23	0	255	0	278	255	109.02
4	CT Dist 0004 SAL	65	0	289	0	354	335	105.67
5	CT Dist 0005 SAL	15	0	84	0	99	110	90.00
6	CT Dist 0006 SAL	9	0	120	0	129	190	67.89
7	CT Dist 0007 SAL	22	0	128	0	150	105	142.86
7		2	0	10	0	12	25	48.00
	<b>SUM:</b>	<b>184</b>	<b>0</b>	<b>1414</b>	<b>0</b>	<b>1598</b>	<b>1820</b>	<b>87.8022</b>



## Detachment Of Connecticut 2022 Membership as of 4/1/22

*Including Encumbered HQ Transfers*

### CT Dist 0001 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0002	Seicheprey	Bristol	4	0	61	0	65	80 81.25
CT-0033	Brock-Barnes	Plainville	2	0	5	0	7	15 46.67
CT-0068	Bolton-Kasica-Patterson	Berlin	0	0	18	0	18	30 60.00
CT-0072	Kiltonic	Southington	5	0	146	0	151	170 88.82
CT-0080	Tanguay-Magill	Enfield	1	0	26	0	27	25 108.00
CT-0096	Hayes-Velhage	W Hartford	0	0	16	0	16	20 80.00
CT-0102	Dilworth-Cornell-Quey	Manchester	2	0	10	0	12	30 40.00
CT-0142	Mc Kinney-King	Hartford	1	0	9	0	10	10 100.00
CT-0154	John Maciolek	Thompsonville	0	0	0	0	0	10 0.00
CT-0197	Marlborough	Marlborough	2	0	41	0	43	40 107.50
CT-0209	Forestville Village	Forestville	0	0	21	0	21	25 84.00
<b>SUM:</b>			<b>17</b>	<b>0</b>	<b>353</b>	<b>0</b>	<b>370</b>	<b>455 81.32</b>

**CT Dist 0002 SAL**

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0017	Naugatuck	Naugatuck	0	0	16	0	16	15 106.67
CT-0024	John H Collins	Derby	0	0	0	0	0	10 0.00
CT-0045	Meriden	Meriden	3	0	41	0	44	50 88.00
CT-0048	Darrow-Rebuzzini	Guilford	0	0	0	0	0	10 0.00
CT-0071	Hughson-Miller	West Haven	0	0	2	0	2	10 20.00
CT-0088	Hamden	Hamden	1	0	20	0	21	20 105.00
CT-0165	Billy Peterson	Wolcott	0	0	12	0	12	10 120.00
CT-0174	David S Miles	Oxford	3	0	15	0	18	10 180.00
CT-0194	Tommy Merriman	Prospect	0	0	3	0	3	10 30.00
CT-0196	East Shore	Milford	24	0	66	0	90	85 105.88
SUM:			31	0	175	0	206	230 89.57

### CT Dist 0003 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0012	Frank C Godfrey	Norwalk	9	0	42	0	51	50 102.00
CT-0016	Charles W Sutter And Ar Shelton		12	0	106	0	118	105 112.38
CT-0060	Joseph A Treadwell	Danbury	0	0	16	0	16	10 160.00
CT-0100	Joseph W Tarrant Jr Mer Bethel		2	0	43	0	45	40 112.50
CT-0177	Sylvan Crest Memorial	Bridgeport	0	0	48	0	48	50 96.00
SUM:			23	0	255	0	278	255 109

**CT Dist 0004 SAL**

Squadron	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0013	Mayotte-Viens	Putnam	1	0	9	0	10	10	100.00
CT-0014	Dobosz-Ertel-Laboc-Han	Rockville	24	0	109	0	133	165	80.61
CT-0019	James J Shea	Willimantic	7	0	27	0	34	10	340.00
CT-0026	Strazza-Tonoli-Emhoff	Stafford Spring	28	0	49	0	77	45	171.11
CT-0052	Green-Chobot-Richardsc	Coventry-Mans	0	0	14	0	14	15	93.33
CT-0067	Oscar W Swanson	N Grosvenord	2	0	9	0	11	20	55.00
CT-0091	Godreau-Mc Mahon	Moosup	1	0	20	0	21	20	105.00
CT-0095	Jones-Keefe-Batson	Hebron	2	0	23	0	25	20	125.00
CT-0101	Buck-Dubiel	Somers	0	0	29	0	29	30	96.67
SUM:			65	0	289	0	354	335	105.7



**CT Dist 0005 SAL**

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0004	Robert O Fletcher	Norwich	0	0	0	0	10	0.00
CT-0009	John Coleman Prince	New London	0	0	0	0	10	0.00
CT-0015	La Flamme-Kusek Inc	Jewett City	0	0	13	13	15	86.67
CT-0104	Peter Gallan	Taftville	2	0	13	15	20	75.00
CT-0112	Montville	Montville	4	0	23	27	10	270.00
CT-0128	Turner-Tinker	Niantic	9	0	35	44	45	97.78
SUM:			15	0	84	99	110	90

### CT Dist 0006 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0020	Plymouth	Terryville	9	0	81	0	90	85 105.88
CT-0022	Clifford R French	Thomaston	0	0	14	0	14	40 35.00
CT-0027	Morgan-Weir	Litchfield	0	0	23	0	23	30 76.67
CT-0195	Oakville	Oakville	0	0	2	0	2	35 5.71
SUM:			9	0	120	0	129	190 67.89

## CT Dist 0007 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0061	Ibell-Jacobson-Smith	Deep River	0	0	17	0	17	10 170.00
CT-0066	Hilliard-Jones-Cookson	Clinton	1	0	28	0	29	25 116.00
CT-0075	Milardo-Wilcox	Middletown	0	0	12	0	12	15 80.00
CT-0113	Faulk-Marcolini-Newman	Old Saybrook	0	0	19	0	19	15 126.67
CT-0156	Baron-Smith-Golec	East Haddam	21	0	52	0	73	40 182.50
<b>SUM:</b>			<b>22</b>	<b>0</b>	<b>128</b>	<b>0</b>	<b>150</b>	<b>105 142.9</b>